Aviv or Nisan - אביב / אביב

April 9 to May 8, 2024

Aviv is the 1st Biblical Month and the 7th Talmudic

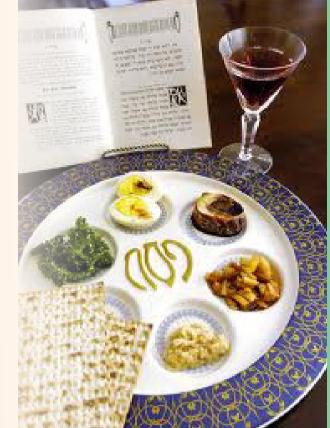
The name Aviv appears in the pre-Babylonian exile writings; while in the post-exile writings it appears as Nisan.

"This month shall be to you the beginning of months. It shall be the first month of the year to you." Exodus 12:2

"Observe the month of Aviv and keep Pesach to הוה [Yehovah] your God; for in the month of Aviv, יהוה your God took you out of Mitzrayim by night."

"In the first month, which is the month **Nisan**, in the twelfth year of king Achashverosh, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, which is the month Adar."

Esther 3:7



∫unday First Day - Yom Rishon יום ראשון	Monday Second Day - Yom Sheni יום שני	Tuerday Third Day - Yom Shlishi יום שלישי	Wednerday Fourth Day - Yom Revi'i יום רביעי
the first day of the month, Noa teivah, and looked, the surface	ond year, on the first day of the	1 - S Rosh Chodesh - New Month Happy New Biblical Year! "This month (Aviv) shall be to you the beginning of months. It shall be the first month of the year to you." Exodus 12:2	2 - コ April 10
6 - 7 April 14	7 - 1 April 15	8 - П April 16	9 - 12 April 17
			Erev Yom haAliyah The holiday acknowledges immigration to the Jewish state as a core value and honor the on- going contributions of Olim, Jewish immigrants, to Israeli society.
13 - ג' April 21	14 - 77 April 22	15 - 11 April 23	16 - 112 April 24
Bedikat Chametz - Searching for Leaven The night before Passover, the entire family conducts a veritable "search and destroy" mission to find any remaining chametz in home and eradicate it. The search is traditionally done with a candle, using a feather, wooden spoon, and a	Ta'anit Bechorot - Fast of the Firstborn This fast by the male firstborn commemorates the salvation of the Israelite firstborns during the 10th Plague that killed the Egyptians' firstborn. Erev Pesach	Passover - NOD Chag haMatzot First Day of Unleavened Bread	Chag haMatzot Second Day
paper bag for collecting any chametz found.	Passover Eve		In the evening count Omer 1
20 - April 28	21 - ND April 29	22 - 🗀 April 30	23 - ユン May 1
Chag haMatzot Sixth Day	Chag haMatzot Seventh Day	Chag haMatzot Eighth Day Yizkor by tradition	Isru Chag* Bind [the] Festival "Bind the sacrifice [of the festival] (אסרו־תג) - isru chag) with cords, even to the horns of the altar." Tehilim 118:27
In the evening count Omer 5	In the evening count Omer 6	In the evening count Omer 7	In the evening count Omer 8
May 5	Yom haShoah - Holocaust Remembrance Day - Remembering the 6,000,000 Jews murdered by the Nazi regime Between 1941 and 1945, across German-occupied Europe	National Teacher's Day part of Teacher Appreciation Week	May 8 In the evening count Omer 15
In the evening count Omer 12	In the evening count Omer 13	In the evening count Omer 14	(New Moon - Announcing the beginning of a New Month)

Yeshua's Last Seder

Yeshua's last Passover seder with His talmidim was most likely on a Wednesday, the night before the Passover of the Judeans. He was crucified the next day and placed in the grave right before the sundown and the begining of the Judeans' Passover. Then He was resurrected on Sunday right before dawn, fulfilling the Messianic sign of three days and three nights in the grave.

"When the hour had come, He sat down with the twelve shluchim. He said to them, 'I have earnestly desired to eat this Pesach with you before I suffer, for I tell you, I will no longer by any means eat of it until it is fulfilled in the Kingdom of God.' He received a cup, and when He had given thanks, He said, 'Take this, and share it among yourselves, for I tell you, I will not drink at all again from the fruit of the vine, until the Kingdom of God comes.' He took bread, and when He had given thanks, He broke it, and gave to them, saying, 'This is My body which is given for you. Do this in memory of Me.' Likewise, He took the cup after supper, saying, 'This cup is the new covenant in My blood, which is poured out for you."

"Now it was the Preparation Day of the Pesach [Thursday morning], at about the sixth hour, Pilate said to the Yehudim, "Behold, your King!" They cried out, "Away with Him! Away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief Kohanim answered, "We have no king but Caesar!" So then he delivered Him to them to be crucified.

So they took Yeshua and led Him away. He went out, bearing His cross, to the place called "The Place of a Skull," which is called in Hebrew, "Gulgolta," where they crucified Him, and with Him two others, one on either side, and Yeshua in the middle. Pilate wrote a title and put it on top of the cross. There was written, "Yeshua haNotzri Melech haYedudim" YESHUA OF NATZERET. KING OF THE YEHUDIM."

"When the Shabbat was past [Saturday evening], Miryam from Magdala, and Miryam the mother of Ya`akov, and Shalomit, bought spices, that they might come and anoint Him." Mark 16:1

"Now on the first day of the week [Sunday morning], Miryam from Magdala went early, while it was still dark, to the tomb, and saw the stone taken away from the tomb."

John 20:1

"Entering into the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were amazed. The malach (angel) said to them, 'Don't be amazed. You seek Yeshua haNotzri, who has been crucified. He has risen. He is not here. Behold, the place where they laid Him! But go, tell His talmidim and Kefa, 'He goes before you into the Galil. There you will see Him, as He said to you."

Mark 16:5-7

▶ Blessing God over the matzah:

ּבָרוּךְ אַתָּה יִיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֵׁר קִדְשָׁנוּ בִּמְצִוֹתִיו וִצְוַנוּ עַל אֲכִילַת מַצַהּ

Baruch ata Adonai Eloheinu, Melech ha'olam, asher kid'shanu b'mitzvotav v'tzivanu al achilat matzah: Blessed are You, Lord our God, King of the universe, who has sanctified us with Your commandments, and commanded us

► Blessing God over the wine:

concerning the eating of matzah.

בָּרוּךְ אַתָּה יִיָ אֱלֹהֵינוּ מֵלֵךְ הָעוֹלָםְ בּוֹרֵא פִּרִי הַגָּפֵן.

Baruch ata Adonai Eloheinu, Melech ha'olam, bo'rei p'ri hagefen. Blessed are You, Lord our God, King of the universe, who creates the fruit of the vine.



For a cronological life and ministry of Yeshua, purchase the book: "Yeshua haNotzri Melech ha Yehudim" from www.messianicblog.com or scan the QR code.



Fifth Day - Yom Chamishi יום חמישי	יום שישי Sixth Day - Yom Shishi	Shabba	
3 - 1 April 11	4 - 7 April 12	5 - 	
		Parshah: T <i>azria</i> - She conceives Torah: Leviticus 12:1 - 13:59 Haftarah: Ezekiel 45:16-46:18	
	Erev Shabbat		
"The people came up out of the Yarden on the tenth day of the first month, and encamped in Gilgal, on the east border of Yericho." April 18 "The people came up out of the Yarden on the tenth day of the first month, and encamped in Gilgal, on the east border of Yericho." Joshua 4:19	11 - K7 April 19 Erev Shabbat	12 - בי April 20 Parshah: Metsora מצורש - Infected one Torah: Leviticus 14:1 - 15:33 Haftarah: Il Kings 7:3-20	Shabbat haGadol The Great Shabbat According to tradition, the 10th of Aviv in the year of the exodus was a Shabbat. It was considered a miracle that the Israelites could on that day select a lamb for sacrifice without being molested by their Egyptian masters who considered the lamb as a sacred animal.
17 - 17 April 25	18 - ח' April 26	19 - מ' April 27	"In the first month, on the fourteenth day of the month at evening, you shall eat matzot,
Chag haMatzot Third Day	Chag haMatzot Fourth Day Erev Shabbat	Parshah: Pesach Shabbat Chol haMoed Torah: Exodus 33:12-34:26; Haftarah: Numbers 28:19-25 Chag haMatzot	until the <i>twenty first day</i> of the month at evening. Seven days shall there be no leaven (שאר seor) found in your houses; for whoever eats that which is leavened, that soul shall be cut off from the congregation of Israel."
In the evening count Omer 2	In the evening count Omer 3	Fifth Day	In the evening count Omer 4
24 - 7⊃ May 2	25 - בה May 3	26 - 13 May 4	
National Day of Prayer		Parshah: Acharei Mot מות - After the de Torah: Leviticus 16:1 - 18:30 Haftarah: Amos 9:7-15	eath
In the evening count Omer 9	Erev Shabbat In the evening count Omer 10		In the evening count Omer 11

Tehilim (Psalms) 81:4(3)

תִּקְעוּ בַחֹדֶשׁ שׁוֹפָר בַּכֵּסֶה לְיוֹם חַגֵּנוּ:

"Blow the shofar at the New Moon, at the hidden moon, on our feast day."

ing] to the Festival by eating and drinking is regarded by Scripture as though he had builded an altar and offered thereon a sacrifice. For it is said, 'Make an addition to the Festival with fat cattle [cords], even to the horns of the altar."

* Isru Chag - "Whosoever makes an addition [isru - a bind-

Talmud - Mas. Sukkah 45b