

# Kislev - כסלו

November 25 to December 24, 2022

Kislev is the 9th Biblical Month and the 3rd Talmudic  
The word Kislev appears only in the post-Babylonian exile writings.

“It happened in the fourth year of king Daryavesh that the word of Yehovah came to Zekharyah in the fourth day of the ninth month, the month of **Kislev**.”

Zechariah 7:1



## Hanukkah

After the great victory of the Jews over Antiochus Epiphanes in 165 B.C.E., the Temple was cleaned of the satanic image of Antiochus and rededicated to God. When the Temple was rededicated, the Macabee family led the nation in the observance of Sukkot according to the historical account found in the book of II Maccabees 10:6-9. And so, the holiday referred to as the Feast of Dedication, was actually the observance out of season of Sukkot. According to the historical account the Menorah was re-lit in the Temple with only enough kosher oil for one day. The miracle was that it lasted seven more days - through the eight day holiday of Sukkot.

If God would have allowed success to the “Tyrant” of 165 B.C.E., all Jews would have been annihilated off the face of the earth. But God interceded because of His promise to the forefathers Avraham, Yitzchak and Ya’akov. Therefore, “*when the fullness of time was come God sent forth His Son, made of a woman, made under the Torah.*” (Galatians 4:4)

Thus, the Jewish Messiah became the Redeemer of all mankind who will receive Him. The attempt to destroy the Jews by Antiochus was an attempt by haSatan to prevent Messiah's first coming. Even as the Holocaust was an effort to prevent the formation of the State of Israel, thus preventing Messiah's return to Zion, His second coming. So, without Hanukkah there would be no salvation, because there would be no Savior born to the Jews.

John 1:4 tells us that it is the life of Yeshua which enlightens our own lives, that without Him we live our lives in darkness.

“*I am the light of the world: he that follows Me will not walk in darkness, but will have the light of life.*” John 8:12

On the Menorah this symbolism is born out beautifully. The Shammes, or servant candle, represents the light of Messiah. When that great light touches our darkened lives, we become lights too, and Yeshua said to us, “*You are the light of the world.*” And He said that we were to share that light, letting our lives shine before all people through the good we can do in His Name.

Sunday First Day - Yom Rishon   יום ראשון	Monday Second Day - Yom Sheni   יום שני	Tuesday Third Day - Yom Shlishi   יום שלישי	Wednesday Fourth Day - Yom Revi'i   יום רביעי	Thursday Fifth Day - Yom Chamishi   יום חמישי	Friday Sixth Day - Yom Shishi   יום שישי	Saturday Shabbat   שבת	
<b>God's Thirteen Attributes of Mercy</b> וַיַּעֲבֹד יְהוָה עַל-פְּנֵי וַיִּקְרָא יְהוָה אֵל רַחוּם וְחַנוּן אֲרֹךְ אַפַּיִם וְרַב-חֶסֶד וְאֱמֶת: נֹצֵר חֶסֶד לְאֲלֹפִים נִשְׂא עוֹן וּפֹשַׁע וְחַטָּאָה וְנִקְיָה לֹא יִנְקֶה פֶקֶד עוֹן אָבוֹת עַל-בְּנִים וְעַל-בְּנֵי בָנִים עַל-שְׁלֵשִׁים וְעַל-רִבְעִים:		“Yehovah passed by before him [Moshe], and proclaimed, ‘Yehovah! Yehovah God, merciful and gracious, slow to anger, and abundant in lovingkindness and truth, keeping lovingkindness for thousands, forgiving iniquity and disobedience and sin; and that will by no means clear the guilty, visiting the iniquity of the fathers on the children, and on the children’s children, on the third and on the fourth generation.’” Exodus 34:6-7		“At that time Hanukkah, the Feast of Dedication, took place at Jerusalem. It was winter, and Yeshua was walking in the Temple, in the colonnade of Solomon” (John 10:22-23).		<b>1 - א</b> November 25 Rosh Chodesh - New Month  Erev Shabbat	<b>2 - ב</b> November 26 Parshah: <b>Toldot</b> תולדות - Generations Torah: Genesis 25:19 - 28:9 Haftarah: Malachi 1:1 - 2:7
<b>3 - ג</b> November 27	<b>4 - ד</b> November 28	<b>5 - ה</b> November 29  NOVEMBER 29, 1947 THE UNITED NATIONS GENERAL ASSEMBLY ADOPTED RESOLUTION 181 ESTABLISHING THE STATE OF ISRAEL	<b>6 - ו</b> November 30	<b>7 - ז</b> December 1	<b>8 - ח</b> December 2  Erev Shabbat	<b>9 - ט</b> December 3 Parshah: <b>VaYeitzei</b> וַיֵּצֵא - And he departed Torah: Genesis 28:10 - 32:3 Haftarah: Hosea 12:13 - 14:10	
<b>10 - י</b> December 4	<b>11 - יא</b> December 5	<b>12 - יב</b> December 6	<b>13 - יג</b> December 7 Pearl Harbor Remembrance Day	<b>14 - יד</b> December 8	<b>15 - טו</b> December 9  Erev Shabbat	<b>16 - טז</b> December 10 Parshah: <b>VaYishlach</b> וַיִּשְׁלַח - And he sent Torah: Genesis 32:4 - 36:43 Haftarah: Obadiah 1:1-21	
<b>17 - יז</b> December 11	<b>18 - יח</b> December 12	<b>19 - יט</b> December 13	<b>20 - כ</b> December 14	<b>21 - כא</b> December 15	<b>22 - כב</b> December 16  Erev Shabbat	<b>23 - כג</b> December 17 Parshah: <b>VaYeishev</b> וַיֵּשֶׁב - And he settled Torah: Genesis 37:1 - 40:23 Haftarah: Zechariah 2:14 - 4:7	
<b>24 - כד</b> December 18 Erev Hanukkah Light the first candle Happy Hanukkah	<b>25 - כה</b> December 19 Hanukkah 1 <sup>st</sup> Day Light the second candle Happy Hanukkah	<b>26 - כו</b> December 20 Hanukkah 2 <sup>nd</sup> Day Light the third candle Happy Hanukkah	<b>27 - כז</b> December 21 Hanukkah 3 <sup>rd</sup> Day Winter Solstice the day with the shortest period of daylight Light the fourth candle Happy Hanukkah	<b>28 - כח</b> December 22 Hanukkah 4 <sup>th</sup> Day Light the fifth candle Happy Hanukkah	<b>29 - כט</b> December 23 Hanukkah 5 <sup>th</sup> Day Light the sixth candle before Shabbat begins Happy Hanukkah Erev Shabbat	<b>30 - ל</b> December 24 Hanukkah 6 <sup>th</sup> Day Parshah: <b>Miketz</b> מִקֵּץ - At the end of Torah: Genesis 41:1 - 44:17 Haftarah: Zechariah 2:14 - 4:7  Light the seventh candle after Shabbat ends Happy Hanukkah (New Moon - Announcing the beginning of a New Month)	